



THE CATHEDRAL CHURCH OF
ALL SAINTS

Sunday February 21st 2021 at 4:00 PM

Evensong for the First Sunday in Lent



Last Supper by Jaume Huguet c.1470

Sung by Capella Regalis Man & Boys Choir

THE CATHEDRAL CHURCH OF ALL SAINTS
1330 CATHEDRAL LANE, HALIFAX, NOVA SCOTIA, B3H 2Z1

ORDER OF WORSHIP

Introit

Create In Me A Clean Heart

H. WILLAN (1880-1968)

Create in me a clean heart, O God; and renew a right spirit within me.
Cast me not away from thy presence; and take not thy holy spirit from me.
Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Exhortation

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

Confession

ALMIGHTY and most merciful Father, **We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer

OUR Father who art in heaven, **Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.**

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Preces

M. NEARY (B.1940)

Precentor:

*O Lord, open thou our lips;
O God, make speed to save us;
GLORY be to the Father, and to the Son,
and to the Holy Ghost;
Praise ye the Lord;*

Choir:

And our mouth shall show forth thy praise.
O Lord, make haste to help us.
As it was in the beginning, is now,
and ever shall be, world without end. Amen.
The Lord's Name be praised.

Psalm

32 *Beati quorum.*

S. WESLEY

1 BLESSED is he whose unrighteousness is forgiven, / and whose sin is covered.
2 Blessed is the man unto whom the Lord imputeth no sin, / and in whose spirit there is no guile.
3 For while I held my tongue, / my bones consumed away through my daily complaining.
4 For thy hand was heavy upon me day and night, / and my moisture was changed as with the drought of summer.
5 I acknowledged my sin unto thee; / and mine unrighteousness have I not hid.
6 I said, 'I will confess my sins unto the Lord; / and so thou forgavest the wickedness of my sin.
7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; / when the great waters overflow, they shall not come nigh him.
8 Thou art a place to hide me in; thou shalt preserve me from trouble; / thou shalt compass me about with songs of deliverance.
9 I will inform thee, and teach thee in the way wherein thou shalt go; / and I will guide thee with mine eye upon thee.
10 Be ye not like to horse and mule, which have no understanding; / whose mouths must be held with bit and bridle, else they will not come nigh thee.
11 Great plagues remain for the ungodly; / but whoso putteth his trust in the Lord, mercy embraceth him on every side.
12 Be glad, O ye righteous, and rejoice in the Lord; / and be joyful, all ye that are true of heart.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson Genesis 8

The First Lesson is written in the Book of Genesis, the 8th chapter, beginning at the 1st verse.

And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters assuaged; The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen. And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth. Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark. And he stayed yet other seven days; and again he sent forth the dove out of the ark; And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth. And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more. And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. And in the second month, on the seven and twentieth day of the month, was the earth dried. And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. And Noah went forth, and his sons, and his wife, and his sons' wives with him: Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Here endeth the First Lesson.

Office Hymn *Ex more docti mystico.*

MODE II

1 The fast, as taught by holy lore,
We keep in solemn course once more;
The fast to all men known, and bound
In forty days of yearly round.

3 More sparing therefore let us make
The words we speak, the food we take,
Our sleep and mirth,-- and closer barred
Be every sense in holy guard.

5 Thy grace have we offended sore,
By sins, O God, which we deplore;
But pour upon us from on high,
O pardoning One, thy clemency.

7 Forgive the sin that we have wrought;
Increase the good that we have sought;
That we at length, our wanderings o'er,
may please thee here and evermore.

2 The law and seers that were of old
In diverse ways this Lent foretold,
Which Christ, all seasons' King and Guide,
In after ages sanctified.

4 In prayer together let us fall,
And cry for mercy, one and all,
And weep before the Judge's feet,
And his avenging wrath entreat.

6 Remember thou, though frail we be,
That yet thine handiwork are we;
Nor let the honor of thy name
Be by another put to shame.

8 We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.

Words: Latin 6th century, translated by J. M. Neale (1818-1866)

Magnificat The Evening Service in G by H. SUMSION (1899-1995)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his handmaiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me; and holy is his Name.

And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted the humble and meek.

He hath filled the hungry with good things; and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel;

As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson Mark 14. 1 – 26

The Second Lesson is written in the Gospel According to St. Mark, the 14th chapter, beginning at the 1st verse.

After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, Not on the feast day, lest there be an uproar of the people. And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. And when they had sung an hymn, they went out into the mount of Olives.

Here endeth the Second Lesson.

Nunc Dimittis The Evening Service in G by SUMSION

Lord, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation, which thou has prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Mutual Salutation

NEARY

Precentor:

*The Lord be with you;
Let us pray.*

Choir:

And with thy spirit.
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Lord's Prayer

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Versicles & Responses

NEARY

Precentor:

*O Lord, show thy mercy upon us;
O Lord, save the Queen;
Endue thy Ministers with righteousness;
O Lord, save thy people;
Give peace in our time, O Lord;
O God, make clean our hearts within us;*

Choir:

And grant us thy salvation.
And mercifully hear us when we call upon thee.
And make thy chosen people joyful.
And bless thine inheritance.
And evermore mightily defend us.
And take not thy Holy Spirit from us.

Collects

O LORD, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

Anthem Lord, Let Me Know Mine End M. GREENE (1696-1755)

Lord, let me know mine end, and the number of my days :
that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long :
and mine age is even as nothing in respect of thee;
and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain :
he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope : truly my hope is even in thee.

Hear my prayer, O Lord, and with thine ears consider my calling :
hold not thy peace at my tears.

O spare me a little, that I may recover my strength :
before I go hence, and be no more seen.

Words: Psalm 39

Prayers

Prayer of Saint John Chrysostom and the Grace

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn The Day Thou Gavest, Lord, Is Ended *ST. CLEMENT*

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|---|--|
| 1 The day thou gavest, Lord, is ended, The darkness falls at thy behest; To thee our morning hymns ascended, Thy praise shall sanctify our rest. | 2 We thank thee that thy church, unsleeping, While earth rolls onward into light, Through all the world her watch is keeping, And rests not now by day or night.. |
| 3 As o'er each continent and island The dawn leads on another day, The voice of prayer is never silent, Nor dies the strain of praise away. | 4 The sun that bids us rest is waking Our brethren 'neath the western sky, And hour by hour fresh lips are making Thy wondrous doings heard on high. |
| 5 So be it, Lord; thy throne shall never, Like earth's proud empires, pass away: Thy kingdom stands, and grows forever, Till all thy creatures own thy sway. | |

Words: Rev. John Ellerton (1826-1893)

Music: Rev. C. C. Scholefield (1839-1904)
Descant by P. Halley

Voluntary Aus tiefer Not, schrei ich zu dir J. S. BACH (BWV 686)
(From deepest anguish I cry to thee)



Lenten Evensongs at the Cathedral

February – March 2021

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|-----------|-------------|---|---------|
| Wednesday | February 17 | Ash Wednesday <i>Sung by the King's College Chapel Choir</i> | 6:00 PM |
| Sunday | February 21 | The First Sunday in Lent <i>Sung by Capella Regalis Men & Boys Choir</i> | 4:00 PM |
| Wednesday | February 24 | The Feast of St. Matthias <i>Sung by the King's College Chapel Choir</i> | 6:00 PM |
| Sunday | February 28 | The Second Sunday in Lent <i>Sung by the Cathedral Choir</i> | 4:00 PM |
| Wednesday | March 3 | Wednesday after the Second Sunday in Lent <i>Sung by the King's College Chapel Choir</i> | 6:00 PM |
| Sunday | March 7 | The Third Sunday in Lent <i>Sung by the Cathedral Choir</i> | 4:00 PM |
| Wednesday | March 10 | Wednesday after the Third Sunday in Lent <i>Sung by the King's College Chapel Choir</i> | 6:00 PM |
| Sunday | March 14 | The Fourth Sunday in Lent <i>Sung by the Cathedral Choir</i> | 4:00 PM |
| Wednesday | March 17 | Wednesday after the Fourth Sunday in Lent St Patrick of Ireland, Missionary and Bishop, 461 <i>Sung by the King's College Chapel Choir</i> | 6:00 PM |
| Sunday | March 21 | Passion Sunday <i>Sung by the Cathedral Choir</i> | 4:00 PM |
| Wednesday | March 24 | Eve of the Annunciation of the Blessed Virgin Mary <i>Sung by the King's College Chapel Choir</i> | 6:00 PM |
| Sunday | March 28 | Palm Sunday <i>Sung by the Cathedral Choir</i> | 4:00 PM |



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Capella Regalis Men & Boys Choir is modeled on the centuries-old European tradition of men and boys church choirs. The choir is a free program open to any boy who passes an audition. Capella Regalis is a registered Nova Scotia non-profit society, and an educational outreach program of Musique Royale, a music presenting charity. For more information, visit:

www.capellaregalis.com