



THE CATHEDRAL CHURCH OF ALL SAINTS

Sunday November 14th 2021 at 4:00 PM

Evensong for the 24th Sunday after Trinity
with the Investiture of New Choristers and Head Boy



Expulsion of the Money-changers from the Temple (Scrovegni Chapel) by Giotto di Bondone (c.1267-1337)

Sung by Capella Regalis Men & Boys Choir

THE CATHEDRAL CHURCH OF ALL SAINTS
1330 CATHEDRAL LANE, HALIFAX, NOVA SCOTIA, B3H 2Z1



CAPELLA REGALIS MEN & BOYS CHOIR
Nick Halley, Director

SENIOR CHOIR

<i>Senior Choristers</i>	<i>Regular Choristers</i>	<i>Junior Choristers</i>
Wyn Burkhart	Lucas Tang	Lewis Affleck
Owen Landry		Gerasimos Delorey
Augustin Timo Monge		Donald Edwin Gibson
Daniel Sneddon		JingBo Jacob Tu

PROBATIONERS PROGRAM

Joseph Barry	Lochlan Sachdev
Leo Barry	Jonah Sneddon
Calvin Chhangur	David Wang
Nikolaos Delorey	Gabriel Yu
Gavin Hilchey	

MEN

(* = former boy chorister)

ALTOS	TENORS	BASSES
Benedict Sergio Astan*	Peter Dietz*	Simon Blake
Scott Beard	Yanik Gosselin	Shaylan Burkhart
Ryley Buffett*	Paul Rogers	Dylan Chang*
Samuel Segun	Samuel Swain*	Trevor Hannon*
Hendrik Fisher	Luc Therien*	Kip Johnson
Sean Sneddon*	Jamie Whitley	Carter McElman*
	Peter Wilkinson	Gabriel O'Brien*
	Atticus North Wright*	

ORDER OF WORSHIP

The congregation stands as the choir enters.

Introit

Teach Me, O Lord

T. ATTWOOD (1765-1838)

Teach me O Lord, the way of thy statutes,
and I shall keep it unto the end.

Opening Sentence

The congregation remains standing for the exhortation and kneels when called to confession.

Exhortation

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

Confession

ALMIGHTY and most merciful Father, **We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

The Lord's Prayer

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Preces

WM. SMITH OF DURHAM (C.1603-45)

Precentor:

O Lord, open thou our lips;

O God, make speed to save us;

GLORY be to the Father, and to the Son,

and to the Holy Ghost;

Praise ye the Lord;

Choir:

And our mouth shall show forth thy praise.

O Lord, make haste to help us.

The congregation stands for the "Gloria Patri".

As it was in the beginning, is now,

and ever shall be, world without end. Amen.

The Lord's Name be praised.

The congregation sits after the choir sings the first verse of the psalm and stands for the "Gloria Patri" as the choir sings the last verse.

Psalm

145 Exaltabo te, Deus

T. NORRIS & C. V. STANFORD

I WILL magnify thee, my God and King: / and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee, / and praise thy Name for ever and ever.

3 Great is the Lord, and highly to be praised; / there is no end of his greatness.

4 One generation shall praise thy works unto another, / and declare thy mighty deeds.

5 As for me, I will be talking of thy worship, / thy glory, thy praise, and wondrous works.

6 And men shall speak of the might of thy marvellous acts; / and I will also tell of thy greatness.

7 The memorial of thy abundant kindness shall be showed; / and men shall sing of thy righteousness.

8 The Lord is gracious and merciful, / longsuffering, and of great kindness.
9 The Lord is loving unto all: / and his mercies are over all his works.
10 All thy works praise thee, O Lord, / and thy saints give thanks unto thee.
11 They show the glory of thy kingdom, / and talk of thy power;
12 That thy power, thy glory, and the mightiness of thy kingdom / might be known unto men.
13 Thy kingdom is an everlasting kingdom, / and thy dominion endureth throughout all ages.
14 THE LORD is faithful in all his words, / and gracious in all his deeds.
15 The Lord upholdeth all such as fall, / and lifteth up all those that are down.
16 The eyes of all wait upon thee, / and thou givest them their meat in due season.
17 Thou openest thy hand, / and fillest all things living with plenteousness.
18 The Lord is righteous in all his ways, / and gracious in all his works.
19 The Lord is nigh unto all them that call upon him, / yea, all such as call upon him faithfully.
20 He will fulfil the desire of them that fear him: / and he will hear their cry, and will help them.
21 The Lord preserveth all them that love him; / but scattereth abroad all the ungodly.
22 My mouth shall speak the praise of the Lord: / and let all flesh give thanks unto his holy Name for ever and ever.

GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The congregation sits for the Old Testament Lesson.

First Lesson Ecclesiasticus 15. 11 – end

The First Lesson is written in the Book of Ecclesiasticus, the 15th chapter, beginning at the 11th verse.

Say not thou, It is through the Lord that I fell away: for thou oughtest not to do the things that he hateth. Say not thou, He hath caused me to err: for he hath no need of the sinful man. The Lord hateth all abomination; and they that fear God love it not. He himself made man from the beginning, and left him in the hand of his counsel; If thou wilt, to keep the commandments, and to perform acceptable faithfulness. He hath set fire and water before thee: stretch forth thy hand unto whether thou wilt. Before man is life and death; and whether him liketh shall be given him. For the wisdom of the Lord is great, and he is mighty in power, and beholdeth all things: And his eyes are upon them that fear him, and he knoweth every work of man. He hath commanded no man to do wickedly, neither hath he given any man licence to sin.

Here endeth the First Lesson.

The congregation may stand or remain seated for the Office Hymn.

Office Hymn *Lucis Creator optime.*

MODE VIII

1 O blest Creator of the light,
who mak'st the day with radiance bright,
and o'er the forming world didst call
the light from chaos first of all.

2 Whose wisdom joined in meet array
the morn and eve, and named them day:
night comes with all its darkling fears;
regard thy people's prayers and tears.

3 Lest, sunk in sin, and whelmed with strife,
they lose the gift of endless life;
while thinking but the thoughts of time,
they weave new chains of woe and crime.

4 But grant them grace that they may strain
the heavenly gate and prize to gain:
each harmful lure aside to cast,
and purge away each error past.

5 O Father, that we ask be done,
through Jesus Christ, thine only Son;
who, with the Holy Ghost and thee,
doth live and reign eternally.

Words: Latin 6th century, translated by J. M. Neale (1818-1866)

The congregation stands for the Magnificat.

Magnificat The Evening Service in G by C. V. STANFORD (1852-1924)

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The congregation sits for the New Testament Lesson.

Second Lesson Matthew 21. 12 – 32

The Second Lesson is written in the Gospel According to St. Matthew, the 21st chapter, beginning at the 12th verse.

And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? And he left them, and went out of the city into Bethany; and he lodged there. Now in the morning as he returned into the city, he hungered. And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? But if we shall say, Of men; we fear the people; for all hold John as a prophet. And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things. But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

Here endeth the Second Lesson.

The congregation stands for the Nunc Dimittis and the Apostles' Creed.

Nunc Dimittis The Evening Service in G by STANFORD

LORD, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation, which thou has prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Mutual Salutation

WM. SMITH OF DURHAM

Precentor:

The Lord be with you;

Let us pray.

Choir:

And with thy spirit.

The congregation kneels.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Versicles & Responses

WM. SMITH OF DURHAM

Precentor:

O Lord, show thy mercy upon us;

O Lord, save the Queen;

Endue thy Ministers with righteousness;

O Lord, save thy people;

Give peace in our time, O Lord;

O God, make clean our hearts within us;

Choir:

And grant us thy salvation.

And mercifully hear us when we call upon thee.

And make thy chosen people joyful.

And bless thine inheritance.

Because there is none other that fighteth for us,
but only thou, O Lord.

And take not thy Holy Spirit from us.

Collects

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.* (Trinity 24)

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

The congregation sits.

The Investiture of New Choristers and Head Boy

Choristers: Lewis Affleck, Gerasimos Delorey, Lucas Tang, JingBo Jacob Tu

Head Boy: Wyn Burkhart

THE PRESENTATION

Standing at the altar rail with the choristers to be admitted, the Choir Director says:

Reverend Chaplain, I have found these boy candidates to have sufficient understanding of the correspondence of the harmony of the cosmos with that of the soul, the role of music in all religions, the history of music in giving praise to God in the universal Christian Church, the function of music in the various Christian traditions, and its particular expression in the Anglican tradition, to be admitted as full choristers of Capella Regalis Men and Boys Choir.

THE EXAMINATION

The Priest, addressing the Candidates, shall say:

DEARLY beloved, who desire to be admitted to the Office of *Chorister* in this choir, will you try faithfully and reverently to execute the duties of your Office to the best of your ability, as unto the Divine and not unto men?

Answer. I will, the Lord being my helper.

Priest. Will you strive to live in accordance with the sacred trust of voice and song?

Answer. I will, the Lord being my helper.

Priest. May God guide and bless you in the exercise of this sacred gift of Song, that your praises may reach heaven itself and carry with it the hearts of many.

Remember well that what you sing with your lips you believe in your hearts, and what you believe in your hearts, you practice in your lives, and may God grant you grace so to worship and serve on earth, that the praises you sing may echo eternally among the redeemed in heaven.

Amen.

THE ADMISSION AND INVESTITURE OF CHORISTERS

THE LESSON. Colossians 3:16. (*Read by the Choir Director*)

LET the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father by him.

The choristers remain at the altar rail as the Choir Director places the surplice on each new Chorister.

The Priest then addresses each one, saying:

N. ___, I admit you to Capella Regalis Men & Boys Choir, in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

THE INVESTITURE OF THE HEAD BOY

The Priest then addresses the candidate, saying:

N. ___, I invest you as Head Boy of Capella Regalis Men & Boys Choir, with the responsibilities inherent in this position of leadership, in the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

The Choir Director places the medallion on the new Head Boy.

Priest: O come, let us sing unto the Lord;

People: Let us heartily rejoice in the strength of our salvation.

Priest: Let us pray.

O GOD, who didst inspire thy servant David both to write songs, and to appoint singers for thy worship; Give thy grace to the Choristers of thy Church, that speaking together in psalms, and hymns, and spiritual songs, they may sing and make melody in their hearts to thee; through Jesus Christ our Lord. **Amen.**

Anthem O Where Shall Wisdom Be Found? W. BOYCE (1711-1779)

O where shall wisdom be found? And where is the place of understanding? Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, It is not in me: and the sea saith, It is not with me. It cannot be gotten for gold, neither shall silver be weighed for the price thereof. No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies. Whence then cometh wisdom? and where is the place of understanding? Seeing it is hid from the eyes of all living. God understandeth the way thereof, and He knoweth the place thereof. For He looketh to the ends of the earth, And seeth under the whole heav'n; To make the weight for the winds; and he weigheth the waters by measure. When He made a decree for the rain, and a way for the lightning of the thunder: Then did He see it, and declare it; He prepared it, yea, and searched it out. And unto man He said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.

Words: Job 28: 12–15, 18, 20–21a, 23–28

The congregation kneels for the Prayers.

Prayers

Prayer of Saint John Chrysostom and the Grace

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The congregation stands for the Closing Hymn.

Closing Hymn Angel-Voices, Ever Singing

ANGEL-VOICES

1 Angel-voices, ever singing,
round thy throne of light,
angel-harps, forever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee, Lord of might!

3 In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer,
in humility,
hearts and minds and hands and voices
in our choicest psalmody.

2 Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
artist's craft and music's measure
for thy pleasure all combine.

4 Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity!
Of the best that thou hast given,
earth and heaven render thee.

Words: Francis Pott (1832-1909)

Music: E. G. Monk (1819-1900)

*An offering will be taken to support the educational programs of Capella Regalis.
Please visit www.capellaregalis.com for information on how to make a tax-deductible donation.*

Voluntary Toccata (from *Suite Gothique*)

L. BOËLLMANN (1862-1897)

*Next Sunday November 21st at 4 p.m. the Cathedral choir will sing Evensong for the Eve of St. Cecilia.
There will be no 'Sundays at Four' service on November 28th. On Sunday December 5th at 4 p.m. the
Cathedral Choir will present their annual "Advent Procession with Carols".*



DIRECTORY OF CATHEDRAL STAFF

Bishop of the Diocese of Nova Scotia and Prince Edward Island

The Right Reverend Sandra Fyfe

Rector & Dean

The Very Reverend Paul Smith

Associate Priest

The Reverend Dr Helen Ryding

Deacons

The Reverend Ray Carter, TSSF

The Reverend Heather MacEachern

The Reverend Maggie Whittingham-Lamont

Organist & Director of Music

Paul Halley

Assistant Director of Music

Nick Halley

www.cathedralchurchofallsaints.com

CAPELLA REGALIS STAFF

Founder & Artistic Director

Nick Halley

Executive Director

Vanessa Halley

Assistant Artistic Director

Gabriel O'Brien

Assistant Executive Director

Hannah Griffin

Accompanist

Paul Halley

Recruitment Officer

Hilary Allister

Music Librarian

Scott Beard

Board Chair

Barbara Butler

Chaplains

The Reverend Dr Helen Ryding (All Saints Cathedral)

Canon Dr Gary Thorne (Emeritus)

Capella Regalis Men & Boys Choir is modeled on the centuries-old European tradition of men and boys church choirs. The choir is a free program open to any boy who passes an audition. Capella Regalis is a registered Nova Scotia non-profit society, and an educational outreach program of Musique Royale, a music presenting charity. For more information, visit:

www.capellaregalis.com